

By Mail

भारत सरकार मुद्रणालय

गांधीनगर, नाशिक - 422 006

GOVERNMENT OF INDIA PRESS

GANDHINAGAR, NASHIK-422 006

nsk-gippr@nic.in



सत्यमेव जयते

भारत सरकार/GOVERNMENT OF INDIA

आवासन और शहरी कार्य मंत्रालय/  
Ministry of Housing and Urban Affairs

मुद्रण निदेशालय/Directorate of Printing  
नई दिल्ली - 110 108/New Delhi - 110 108

www.dop.nic.in

संख्या: शिक्षु/भर्ती/9/2020-21/1676

दि: 28/01/2021



सेवा में

उप निदेशक (प्रिंटिंग),  
'बी' विंग, निर्माण भवन,  
2, मौलाना आजाद रोड,  
नई दिल्ली-110 011.

विषय: व्यवसाय प्रशिक्षुओं की भर्ती के लिए विज्ञापन को वेब पर प्रकाशित करने के बारे में।

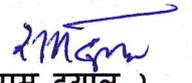
महोदय,

उपरोक्त संदर्भानुसार व्यवसाय प्रशिक्षुओं की भर्ती (Engagement) करने के लिए आवेदन पत्र मंगाने हेतु स्थानीय समाचार पत्र 'दैनिक' लोकमत के साथ-साथ 'रोजगार समाचार पत्र' में विज्ञापन प्रकाशित करने के लिए भेजा गया है।

अतः निदेशानुसार शेष सभी जानकरियाँ [www.dop.nic.in](http://www.dop.nic.in) वेबसाइट पर अपलोड की जा सकती है। कृपया संलग्न विज्ञापन को 30.01.2021 तक अवश्य अपलोड कर दें। विज्ञापन का pdf फाईल ई मेल से भेजा जा रहा है।

संलग्न: यथोक्त।

भवदीय,

  
( राम दयाल )  
प्रभारी अधिकारी

**Govt. of India Press, Nashik-422006**

Applications are invited for the Apprenticeship Training of the following Trades under Apprenticeship Act, 1961 in this office. The numbers of vacancies are given below against the Trades,

Sr. No.	Name of Trades	Reserved for				Total
		SC	ST	OBC	UR	
1.	Book Binder	1	-	02	09 (One seat reserved for PH)	12
2.	Offset Machine Minder	-	-	-	01	01
3.	PAASA	-	-	-	01	01

**Note:** (i) Reservation and Age relaxation for **SC/ST/OBC/PH/Ex-serviceman** quota as per Govt. Rules.

(ii) a) PH includes PH by one leg(**OL**)/both legs(**BL**)/low vision(**LV**)/hearing handicapped(**HH**).

b) Ex-service man includes children of Ex-serviceman, Children of deceased/disabled Ex-serviceman including those killed/disabled during peace time and Children of serving Jawans/Officers.

**Educational Qualification:-** Sl. No. 1- 8<sup>th</sup> pass, Sl. No. 2- 10<sup>th</sup> pass (For Male Candidate Only). Sl.No.3-ITI.

**Age:-** The age for the trades is prescribed above 14 years as on the date of Publication . The candidates up to 19 years will be preferred.

**Period of Training:-** The period of Training for Sl. No. 1 is two years, Sl. No. 2 is three years, Sl.No.3 is one year.

**Stipend:-** For 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> year will be 70%, 80% & 90% of (**Basic Pay Rs. 6000/- + Variable Special allowances**) respectively , e.g. First year Rs.7739/-p.m. , Second year Rs.9325/- p.m. & Third year Rs. 11382/- p.m. as per current rate.

**Security and Condition:-** Every apprentice will be bound by means of contract in such a form as may be prescribed by the Govt. which is executed by the guardian, to provide inter-alia refund of Cost of training to the employer as prescribed under the rules, in case the Apprentice fails to complete the training, he will be governed under the Apprenticeship Act, 1961 and the Apprenticeship rules 1992 made there under.

**No TA/DA will be paid to the apprentice & no accommodation facilities during apprenticeship.**

It shall not be obligatory on the part of employer to offer any employment to the Apprentice on successful completion of Apprenticeship Training.

**How to Apply:-** Candidates are to register and apply on the apprenticeship training portal [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org) within 15 days from the date of Advertisement in Employment News and Local News Papers. To Apply, login with ID and password <Apprenticeship Opportunities> <course Type-designated> <search Course>. Total opportunities displayed for particular course. Select Press name and apply.

  
(Ram Dayal)

Officer-In-Charge